



**FISH AND GAME COMMISSION**  
COUNTY OF ALPINE, STATE OF CALIFORNIA  
REGULAR MEETING AGENDA  
**WEDNESDAY, MARCH 11, 2026 5:00 PM**  
**BOARD OF SUPERVISORS' BOARD ROOM**  
**99 WATER STREET, MARKLEEVILLE, CA 96120**

**MEMBERS**

John Smith  
Stefan Krayk  
Donald O'Connor  
Richard "Wedge" Oldham  
Jon Campbell  
Vacant Position  
Vacant Position

MEMBERS OF THE PUBLIC MAY PARTICIPATE REMOTELY VIA ZOOM:  
Public access is available to the physical location of the meeting, or you may participate in the Zoom Webinar. Telephone: Listen to the meeting live by calling Zoom at (253) 215-8782 and enter the webinar ID followed by the # key. Raise your hand to talk by pressing \*9. Join by computer by clicking <https://us06web.zoom.us/j/83555076951> Raise your hand to talk by clicking Participants/Raise Hand. Zoom Meeting ID 835 5507 6951 Remote Zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the Board reserves the right to conduct the meeting without remote access.

**1. CALL TO ORDER / OPEN SESSION / ROLL CALL**

**2. ADMINISTRATIVE ANNOUNCEMENT**

- 2.1. Financial Report - Economic Development Director JT Chevallier
- 2.2. Updates from the Fish and Game Commission liaison and Economic Development Director JT Chevallier

**3. COMMISSION MEMBER ANNOUNCEMENTS**

**4. ORAL COMMUNICATIONS / PUBLIC COMMENT**

This portion of the meeting is an opportunity for members of the public to address the Fish and Game Commission on subjects relating to county business. Although no action can be taken on matters not listed on the agenda, and may not engage in general discussion, the Board may ask clarifying questions.

**5. WARDEN AND BIOLOGIST REPORT**

**6. OLD BUSINESS**

- 6.1. Approve regular meeting minutes of 11/12/2026. - County Clerk
- 6.2. Continued discussion and possible direction regarding fundraising and marketing opportunities for the Alpine County Fish and Game Commission - Economic Development Director
- 6.3. Continued update from the Fish and Game Commission liaison regarding the status of the angler and business surveys - Economic Development Director

- 6.4. Continued discussion and possible direction to amend the Alpine County Fish & Game Commission's regular meeting start time - Economic Development Director

**7. NEW BUSINESS**

- 7.1. Discussion regarding planting for opening day. - Donald O'Connor

**8. ADJOURNMENT**

The commission will adjourn to the next regular meeting.



Teola L Tremayne, County Clerk/ Acting  
Commission Secretary



Alpine County, CA

# Balance Sheet Account Summary

As Of 03/05/2026

Account	Name	Balance
<b>Fund: 330 - FISH &amp; GAME</b>		
<b>Assets</b>		
<a href="#">330-000-100000</a>	CASH	0.00
<a href="#">330-000-115000</a>	ACCOUNTS RECEIVABLE	0.00
<a href="#">330-000-131010</a>	DUE FROM OTHER GOVTS	0.00
<a href="#">330-000-132010</a>	INTEREST RECEIVABLE	0.00
<a href="#">330-999-100000</a>	Claim On Cash	17,410.53
	<b>Total Assets:</b>	<b>17,410.53</b>
		<b><u>17,410.53</u></b>
<b>Liability</b>		
<a href="#">330-000-201000</a>	ACCOUNTS PAYABLE	0.00
<a href="#">330-000-201010</a>	VOUCHERS PAYABLE	0.00
<a href="#">330-000-215010</a>	DUE TO OTHER FUNDS	0.00
<a href="#">330-000-282010</a>	UNAVAILABLE REVENUE	0.00
<a href="#">330-999-201000</a>	Accounts Payable Pending	0.00
	<b>Total Liability:</b>	<b>0.00</b>
<b>Equity</b>		
<a href="#">330-000-291090</a>	FB ALLOCATED FOR BDGT	0.00
<a href="#">330-000-294010</a>	FUND BALANCE, UNASSIGNED	6,168.38
<a href="#">330-330-291090</a>	FB ALLOCATED FOR BDGT	0.00
	<b>Total Beginning Equity:</b>	<b>6,168.38</b>
Total Revenue		54,941.15
Total Expense		43,699.00
<b>Revenues Over/Under Expenses</b>		<b>11,242.15</b>
	<b>Total Equity and Current Surplus (Deficit):</b>	<b>17,410.53</b>
	<b>Total Liabilities, Equity and Current Surplus (Deficit):</b>	<b><u>17,410.53</u></b>



Alpine County, CA

# Budget Report Account Summary

For Fiscal: 2025-2026 Period Ending: 03/31/2026

		Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<b>Fund: 330 - FISH &amp; GAME</b>							
<b>Revenue</b>							
<a href="#">330-330-303180</a>	COURT FINES	225.00	225.00	0.00	44.10	-180.90	80.40 %
<a href="#">330-330-304010</a>	INTEREST INCOME	50.00	50.00	0.00	497.05	447.05	994.10 %
<a href="#">330-330-308340</a>	FEDERAL-GRAZING FEES	90.00	90.00	0.00	0.00	-90.00	100.00 %
<a href="#">330-330-331000</a>	DONATIONS	2,000.00	2,000.00	0.00	4,400.00	2,400.00	220.00 %
<a href="#">330-330-331010</a>	MISCELLANEOUS REVENUES	10,000.00	10,000.00	0.00	10,000.00	0.00	0.00 %
<a href="#">330-330-381040</a>	TRANSFER IN	40,000.00	40,000.00	0.00	40,000.00	0.00	0.00 %
	<b>Revenue Total:</b>	<b>52,365.00</b>	<b>52,365.00</b>	<b>0.00</b>	<b>54,941.15</b>	<b>2,576.15</b>	<b>4.92 %</b>
<b>Expense</b>							
<a href="#">330-330-522450</a>	MISC SPEC SERVICES/SUPP	54,656.00	54,656.00	0.00	42,529.64	12,126.36	22.19 %
<a href="#">330-330-523410</a>	MISC PROFESSIONAL SERV	1,200.00	1,200.00	0.00	0.00	1,200.00	100.00 %
<a href="#">330-330-553400</a>	INDIRECT COST CHARGES	2,346.00	2,346.00	0.00	1,169.36	1,176.64	50.16 %
	<b>Expense Total:</b>	<b>58,202.00</b>	<b>58,202.00</b>	<b>0.00</b>	<b>43,699.00</b>	<b>14,503.00</b>	<b>24.92 %</b>
	<b>Fund: 330 - FISH &amp; GAME Surplus (Deficit):</b>	<b>-5,837.00</b>	<b>-5,837.00</b>	<b>0.00</b>	<b>11,242.15</b>	<b>17,079.15</b>	<b>292.60 %</b>
	<b>Report Surplus (Deficit):</b>	<b>-5,837.00</b>	<b>-5,837.00</b>	<b>0.00</b>	<b>11,242.15</b>	<b>17,079.15</b>	<b>292.60 %</b>

**Group Summary**

Account Type	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)	Percent Remaining
<b>Fund: 330 - FISH &amp; GAME</b>						
Revenue	52,365.00	52,365.00	0.00	54,941.15	2,576.15	4.92 %
Expense	58,202.00	58,202.00	0.00	43,699.00	14,503.00	24.92 %
<b>Fund: 330 - FISH &amp; GAME Surplus (Deficit):</b>	<b>-5,837.00</b>	<b>-5,837.00</b>	<b>0.00</b>	<b>11,242.15</b>	<b>17,079.15</b>	<b>292.60 %</b>
<b>Report Surplus (Deficit):</b>	<b>-5,837.00</b>	<b>-5,837.00</b>	<b>0.00</b>	<b>11,242.15</b>	<b>17,079.15</b>	<b>292.60 %</b>

### Fund Summary

Fund	Original Total Budget	Current Total Budget	Period Activity	Fiscal Activity	Variance Favorable (Unfavorable)
330 - FISH & GAME	-5,837.00	-5,837.00	0.00	11,242.15	17,079.15
<b>Report Surplus (Deficit):</b>	<b>-5,837.00</b>	<b>-5,837.00</b>	<b>0.00</b>	<b>11,242.15</b>	<b>17,079.15</b>



Alpine County, CA

# Detail Report Account Detail

Date Range: 07/01/2025 - 03/05/2026

Account	Name	Beginning Balance	Total Activity	Total Debits	Total Credits	Ending Balance
<b>Fund: 330 - FISH &amp; GAME</b>						
<u>330-000-131010</u>						
	DUE FROM OTHER GOVTS	55.69	-55.69	0.00	55.69	0.00
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits Running Balance</b>
07/01/2025	GLPKT07359	JN14143	FY2024-25 AR/DFOG, DUE FROM OTHER GO		55.69	0.00
<u>330-000-132010</u>						
	INTEREST RECEIVABLE	276.41	-276.41	0.00	276.41	0.00
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits Running Balance</b>
08/31/2025	GLPKT07313	JN14066	Q.4 FY2024-25 Interest Payment		276.41	0.00
<u>330-330-303180</u>						
	COURT FINES	0.00	-44.10	0.00	44.10	-44.10
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits Running Balance</b>
08/06/2025	GLPKT07241	JN13928	Court Services July 2025		19.60	-19.60
10/09/2025	GLPKT07475	JN14383	Court Services September 2025		4.40	-24.00
11/07/2025	GLPKT07587	JN14635	Court Services October 2025		5.51	-29.51
12/04/2025	GLPKT07708	JN14871	Court Services November 2025		5.51	-35.02
01/09/2026	GLPKT07852	JN15136	Court Services December 2025		9.08	-44.10
<u>330-330-304010</u>						
	INTEREST INCOME	0.00	-497.05	0.00	497.05	-497.05
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits Running Balance</b>
10/31/2025	GLPKT07590	JN14638	Q.1 FY2025-26 Interest Apportionment		240.79	-240.79
01/31/2026	GLPKT07934	JN15257	Q.2 FY2025-26 Interest Apportionment		256.26	-497.05
<u>330-330-308340</u>						
	FEDERAL-GRAZING FEES	0.00	0.00	55.69	55.69	0.00
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits Running Balance</b>
07/01/2025	GLPKT07359	JN14143	FY2024-25 AR/DFOG, PY 24/25 US FEDERA		55.69	55.69
07/24/2025	GLPKT07144	JN13809	PY 24/25 US FEDERAL GRAZING FEES			0.00
<u>330-330-331000</u>						
	DONATIONS	0.00	-4,400.00	0.00	4,400.00	-4,400.00
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits Running Balance</b>
07/24/2025	GLPKT07145	JN13775	FISH DONATION - CREEKSIDE LODGE		300.00	-300.00
07/24/2025	GLPKT07145	JN13779	FISH DONATION - HEADWATERS HOSPITALIT		300.00	-600.00
07/24/2025	GLPKT07145	JN13790	DONATIONS - LAKE ALPINE RESORT ACTIVITI		500.00	-1,100.00
07/24/2025	GLPKT07145	JN13790	DONATIONS - CARSON RIVER RESORTS LLC		300.00	-1,400.00
08/20/2025	GLPKT07242	JN13934	FISH DONATIONS - CAPLES LAKE		1,500.00	-2,900.00
08/20/2025	GLPKT07242	JN13934	FISH DONATIONS - CAMPBELL CONSTRUCTI		500.00	-3,400.00
08/20/2025	GLPKT07242	JN13934	FISH DONATIONS - AMADOR PARLOE NO. 17		500.00	-3,900.00
09/18/2025	GLPKT07369	JN14168	FISH & GAME DONATION - KIRKWOOD MTN		500.00	-4,400.00

**Detail Report**

Date Range: 07/01/2025 - 03/05/2026

Account	Name		Beginning Balance	Total Activity	Total Debits	Total Credits	Ending Balance
<a href="#">330-330-331010</a>	MISCELLANOUS REVENUES		0.00	-10,000.00	0.00	10,000.00	-10,000.00
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits</b>	<b>Running Balance</b>
07/24/2025	GLPKT07145	JN13786	FY 25/26 FISH & GAME SPONSORSHIP LAKE			5,000.00	-5,000.00
07/24/2025	GLPKT07145	JN13786	FY 25/26 FISH & GAME SPONSORSHIP- CAPL			5,000.00	-10,000.00
<a href="#">330-330-381040</a>	TRANSFER IN		0.00	-40,000.00	0.00	40,000.00	-40,000.00
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits</b>	<b>Running Balance</b>
07/17/2025	GLPKT07137	JN13742	FY25/26 Preliminary Budget Approved GF to			10,000.00	-10,000.00
09/24/2025	GLPKT07403	JN14222	Transfer remaining Fish & Game appropriatio			30,000.00	-40,000.00
<a href="#">330-330-522450</a>	MISC SPEC SERVICES/SUPP		0.00	42,529.64	42,529.64	0.00	42,529.64
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits</b>	<b>Running Balance</b>
08/01/2025	APPKT04920	F&G Reimbursment F	AIG Specialty Insturance Company	5663 - Krayk, Stefan	307.50		307.50
08/01/2025	APPKT04920	F&G Reimbursment F	Walmart Beverages	5663 - Krayk, Stefan	81.64		389.14
08/01/2025	APPKT04920	F&G Reimbursment F	Gateway Press 74832	5663 - Krayk, Stefan	24.15		413.29
08/01/2025	APPKT04920	F&G Reimbursment F	Gateway Press 74954	5663 - Krayk, Stefan	11.30		424.59
08/01/2025	POPKT00019	25-0164	Fish Planting	3011 - Summer Lake Trout Farm	10,170.00		10,594.59
08/01/2025	POPKT00019	25-0164	Permit Fee - Fish Planting	3011 - Summer Lake Trout Farm	68.50		10,663.09
08/01/2025	POPKT00019	25-0166	650 lbs delivered 7/22/25 E Fork Carson Riv	3011 - Summer Lake Trout Farm	3,741.00		14,404.09
08/15/2025	POPKT00027	25-0176	387 Lbs. LiveTtriploid Trout-E Fork Carson Ri	3011 - Summer Lake Trout Farm	2,255.05		16,659.14
09/26/2025	POPKT00031	25-0201	Fish Planting September 6, 2025	3011 - Summer Lake Trout Farm	10,238.50		26,897.64
11/07/2025	POPKT00036	25-0219	FY25/26 Fish Planting - Remaing Budget	3011 - Summer Lake Trout Farm	5,153.50		32,051.14
12/19/2025	POPKT00056	25-0231	FY25/26 Fish Planting - Remaing Budget	3011 - Summer Lake Trout Farm	10,238.50		42,289.64
01/15/2026	APPKT05356	J.T. Chevallier 12/26/	Survey Monkey Annual Subscription	5723 - U.S. Bank Corporate Payment Systems	240.00		42,529.64
<a href="#">330-330-553400</a>	INDIRECT COST CHARGES		0.00	1,169.36	1,169.36	0.00	1,169.36
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits</b>	<b>Running Balance</b>
12/31/2025	GLPKT07746	JN15062	Q1 and Q2 Indirect Cost		1,169.36		1,169.36
<a href="#">330-999-100000</a>	Claim On Cash		20,449.28	-3,038.75	55,273.25	58,312.00	17,410.53
<b>Post Date</b>	<b>Packet Number</b>	<b>Source Transaction</b>	<b>Description</b>	<b>Vendor</b>	<b>Debits</b>	<b>Credits</b>	<b>Running Balance</b>
07/03/2025	APPKT04886	286412	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		3,741.00	16,708.28
07/03/2025	APPKT04886	286412	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		5,153.50	11,554.78
07/17/2025	GLPKT07137	JN13742	FY25/26 Preliminary Budget Approved GF to		10,000.00		21,554.78
07/18/2025	APPKT04919	286628	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		5,718.50	15,836.28
07/24/2025	GLPKT07144	JN13809	PY 24/25 US FEDERAL GRAZING FEES		55.69		15,891.97
07/24/2025	GLPKT07145	JN13775	FISH DONATION - CREEKSIDE LODGE		300.00		16,191.97
07/24/2025	GLPKT07145	JN13779	FISH DONATION - HEADWATERS HOSPITALIT		300.00		16,491.97
07/24/2025	GLPKT07145	JN13786	FY 25/26 FISH & GAME SPONSORSHIP		10,000.00		26,491.97
07/24/2025	GLPKT07145	JN13790	FISH AND GAME COMMISSION DONATIONS		800.00		27,291.97
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC REI PMT	5663 - Krayk, Stefan		24.15	27,267.82
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC REI PMT	5663 - Krayk, Stefan		11.30	27,256.52
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC REI PMT	5663 - Krayk, Stefan		307.50	26,949.02
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC REI PMT	5663 - Krayk, Stefan		81.64	26,867.38
08/01/2025	APPKT04956	286811	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		3,741.00	23,126.38

**Detail Report**

**Date Range: 07/01/2025 - 03/05/2026**

Account	Name	Beginning Balance	Total Activity	Total Debits	Total Credits	Ending Balance	
<a href="#">330-999-100000</a>	Claim On Cash - Continued	20,449.28	-3,038.75	55,273.25	58,312.00	17,410.53	
Post Date	Packet Number	Source Transaction	Description	Vendor	Debits	Credits	Running Balance
08/01/2025	APPKT04956	286811	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		68.50	23,057.88
08/01/2025	APPKT04956	286811	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		10,170.00	12,887.88
08/06/2025	GLPKT07241	JN13928	July 2025 Court Deposit		19.60		12,907.48
08/15/2025	APPKT04992	286959	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		2,255.05	10,652.43
08/20/2025	GLPKT07242	JN13934	FISH DONATIONS		2,500.00		13,152.43
08/31/2025	GLPKT07313	JN14066	Q.4 FY2024-25 Interest Payment		276.41		13,428.84
09/18/2025	GLPKT07369	JN14168	FISH & GAME DONATION - KIRKWOOD MTN		500.00		13,928.84
09/24/2025	GLPKT07403	JN14222	Transfer remaining Fish & Game appropriatio		30,000.00		43,928.84
09/26/2025	APPKT05093	287419	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		10,238.50	33,690.34
10/09/2025	GLPKT07475	JN14383	September 2025 Court Deposit		4.40		33,694.74
10/31/2025	GLPKT07590	JN14638	Q.1 FY2025-26 Interest Apportionment		240.79		33,935.53
11/07/2025	APPKT05205	287905	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		5,153.50	28,782.03
11/07/2025	GLPKT07587	JN14635	October 2025 Court Deposit		5.51		28,787.54
12/04/2025	GLPKT07708	JN14871	November 2025 Court Deposit		5.51		28,793.05
12/19/2025	APPKT05301	288383	Summer Lake Trout Farm SEC REI PMT	3011 - Summer Lake Trout Farm		10,238.50	18,554.55
12/31/2025	GLPKT07746	JN15062	Indirect Cost Q1 and Q2			1,169.36	17,385.19
01/09/2026	GLPKT07852	JN15136	December 2025 Court Deposit		9.08		17,394.27
01/15/2026	APPKT05440	DFT0003304	U.S. Bank Corporate Payment Systems SEC R	5723 - U.S. Bank Corporate Payment Systems		240.00	17,154.27
01/31/2026	GLPKT07934	JN15257	Q.2 FY2025-26 Interest Apportionment		256.26		17,410.53

Account	Name	Beginning Balance	Total Activity	Total Debits	Total Credits	Ending Balance	
<a href="#">330-999-201000</a>	Accounts Payable Pending	-14,613.00	14,613.00	57,142.64	42,529.64	0.00	
Post Date	Packet Number	Source Transaction	Description	Vendor	Debits	Credits	Running Balance
07/03/2025	APPKT04886	286412	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	5,153.50		-9,459.50
07/03/2025	APPKT04886	286412	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	3,741.00		-5,718.50
07/18/2025	APPKT04919	286628	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	5,718.50		0.00
08/01/2025	APPKT04920	F&G Reimbursment F	Gateway Press 74832 SEC PBL	5663 - Krayk, Stefan		24.15	-24.15
08/01/2025	APPKT04920	F&G Reimbursment F	Walmart Beverages SEC PBL	5663 - Krayk, Stefan		81.64	-105.79
08/01/2025	APPKT04920	F&G Reimbursment F	Gateway Press 74954 SEC PBL	5663 - Krayk, Stefan		11.30	-117.09
08/01/2025	APPKT04920	F&G Reimbursment F	AIG Specialty Insurance Company SEC PBL	5663 - Krayk, Stefan		307.50	-424.59
08/01/2025	POPKT00019	25-0164	Permit Fee - Fish Planting SEC PBL	3011 - Summer Lake Trout Farm		68.50	-493.09
08/01/2025	POPKT00019	25-0164	Fish Planting SEC PBL	3011 - Summer Lake Trout Farm		10,170.00	-10,663.09
08/01/2025	POPKT00019	25-0166	650 lbs delivered 7/22/25 E Fork Carson Riv	3011 - Summer Lake Trout Farm		3,741.00	-14,404.09
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC PMT	5663 - Krayk, Stefan	24.15		-14,379.94
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC PMT	5663 - Krayk, Stefan	307.50		-14,072.44
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC PMT	5663 - Krayk, Stefan	81.64		-13,990.80
08/01/2025	APPKT04956	286752	Krayk, Stefan SEC PMT	5663 - Krayk, Stefan	11.30		-13,979.50
08/01/2025	APPKT04956	286811	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	3,741.00		-10,238.50
08/01/2025	APPKT04956	286811	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	10,170.00		-68.50
08/01/2025	APPKT04956	286811	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	68.50		0.00
08/15/2025	POPKT00027	25-0176	387 Lbs. LiveTtriploid Trout-E Fork Carson Ri	3011 - Summer Lake Trout Farm		2,255.05	-2,255.05
08/15/2025	APPKT04992	286959	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	2,255.05		0.00
09/26/2025	POPKT00031	25-0201	Fish Planting September 6, 2025 SEC PBL	3011 - Summer Lake Trout Farm		10,238.50	-10,238.50

**Detail Report**

**Date Range: 07/01/2025 - 03/05/2026**

Account		Name	Beginning Balance	Total Activity	Total Debits	Total Credits	Ending Balance	
<a href="#">330-999-201000</a>		Accounts Payable Pending - Continued	-14,613.00	14,613.00	57,142.64	42,529.64	0.00	
Post Date	Packet Number	Source Transaction	Description	Vendor	Debits	Credits	Running Balance	
09/26/2025	APPKT05093	287419	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	10,238.50		0.00	
11/07/2025	POPKT00036	25-0219	FY25/26 Fish Planting - Remaing Budget SEC	3011 - Summer Lake Trout Farm		5,153.50	-5,153.50	
11/07/2025	APPKT05205	287905	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	5,153.50		0.00	
12/19/2025	POPKT00056	25-0231	FY25/26 Fish Planting - Remaing Budget SEC	3011 - Summer Lake Trout Farm		10,238.50	-10,238.50	
12/19/2025	APPKT05301	288383	Summer Lake Trout Farm SEC PMT	3011 - Summer Lake Trout Farm	10,238.50		0.00	
01/15/2026	APPKT05356	J.T. Chevallier 12/26/	Survey Monkey Annual Subscription SEC PB	5723 - U.S. Bank Corporate Payment Systems		240.00	-240.00	
01/15/2026	APPKT05440	DFT0003304	U.S. Bank Corporate Payment Systems SEC P	5723 - U.S. Bank Corporate Payment Systems	240.00		0.00	
			<b>Total Fund: 330 - FISH &amp; GAME:</b>	<b>6,168.38</b>	<b>0.00</b>	<b>156,170.58</b>	<b>156,170.58</b>	<b>6,168.38</b>
			<b>Grand Totals:</b>	<b>6,168.38</b>	<b>0.00</b>	<b>156,170.58</b>	<b>156,170.58</b>	<b>6,168.38</b>

# Fund Summary

Fund	Beginning Balance	Total Activity	Total Debits	Total Credits	Ending Balance
330 - FISH & GAME	6,168.38	0.00	156,170.58	156,170.58	6,168.38
<b>Grand Total:</b>	<b>6,168.38</b>	<b>0.00</b>	<b>156,170.58</b>	<b>156,170.58</b>	<b>6,168.38</b>

# AGENDA TRANSMITTAL



**TO:**  
Fish and Game Commission

**FROM:**  
Teola Tremayne, County Clerk

**DATE OF MEETING:**  
March 11, 2026

**PREPARED BY:**  
Teola Tremayne, County Clerk

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**TITLE:**  
Approve regular meeting minutes of 11/12/2026. - County Clerk

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**SUMMARY:**

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**FISCAL IMPACT:**  
Is this item allocated in the current budget?  
Is this a one-time expenditure?

Anticipated Cost Current Fiscal:  
Total Anticipated Cost:  
Source:

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**RECOMMENDED ACTION:**  
approve

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**BOS 2021-2026 STRATEGIC GOAL:**

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**INSTRUCTIONS TO CLERK:**

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**ATTACHMENTS:**  
1. FGC minutes 11-12-2025



## FISH AND GAME COMMISSION

ALPINE COUNTY  
Board Chambers County  
Administration Building  
Markleeville, CA 96120  
Telephone (530) 694-2281

**MINUTES**  
**November 12, 2025**

### 1. CALL TO ORDER / OPEN SESSION / ROLL CALL

Chair O'Connor called the meeting to order at 5:03 pm with Commissioners Smith, Oldham, and O'Connor present. Commissioners Campbell and Krayk were absent. There are two vacant positions.

### 2. ADMINISTRATIVE ANNOUNCEMENT

#### 2.1. Updates from the Fish and Game Commission liaison and Economic Development Director JT Chevallier

Fish and Game Commission Liaison and Economic Development Director JT Chevallier reported that there were no new updates other than the items already on the agenda.

#### 2.2. Financial Report - Economic Development Director JT Chevallier

Economic Development Director JT Chevallier reported that two sets of financial reports were provided due to the missed October meeting; the October statements were available for review, but the most current data was reflected in the November budget report. Chevallier reported that the remaining balance was \$28,209.86.

### 3. COMMISSION MEMBER ANNOUNCEMENTS

There were no commission member announcements.

### 4. ORAL COMMUNICATIONS / PUBLIC COMMENT

This portion of the meeting is an opportunity for members of the public to address the Fish and Game Commission on subjects relating to county business. Although no action can be taken on matters not listed on the agenda, and may not engage in general discussion, the Board may ask clarifying questions.

### 5. WARDEN AND BIOLOGIST REPORT

Lt. Parra reported limited enforcement activity in Alpine County; a small number of cases were handled, including a non-resident hunting on resident tags and taking a bear; this case will be forwarded to the District Attorney. No additional significant incidents were reported. Wildlife Biologist Shelly was unable to attend due to ongoing bear-trapping operations. No new Chronic Wasting Disease cases have been identified. The disease affects deer and other ungulates, though current information indicates no confirmed transmission to humans. Sampling continues

to monitor potential spread, including collection of roadkill specimens. Lt. Parra reported that no wolf presence has been detected in Alpine County. The nearest known packs remain in Sierra County and northern Plumas County. The department will notify the county agricultural commissioner if any local detections occur.

Fish and Game Liaison and Economic Development Director JT Chevallier reported that the El Dorado County Agricultural Commissioner Leanne Mila will present the crop report at the November 18 Board of Supervisors meeting.

## 6. OLD BUSINESS

### 6.1. Approve regular meeting minutes of 09/10/2025. - County Clerk

Commissioner Smith noted a correction Item 5, Warden/Biologist Report - corrected to reflect that the department will be collaring more deer and conducting trapping activities. The revised language will be updated accordingly in the official record.

**MOTION Donald O'Connor / SECOND John Smith Approving regular meeting minutes of 09/10/2025. - County Clerk.**

**AYES: John Smith, Donald O'Connor, Richard Oldham;**

**ABSENT: Stefan Krayk, Jon Campbell;**

**VACANCY: Two positions;**

**MOTION PASSED.**

### 6.2. Discussion and possible action regarding Fish and Game Commission secretary position. - County Clerk

The Commission discussed options for filling the Secretary position. Members noted recent bylaw revisions that expanded eligibility for the role and requested an updated, finalized copy of the bylaws to clarify current requirements. The Commission plans to review potential candidates over the coming months, including individuals who previously expressed interest.

County Clerk Teola Tremayne confirmed that the Clerk's Office does not post vacancies for Commission secretary positions and that the Commission may contract with any qualified individual, appoint a board member, or request Clerk's Office support. Tremayne reiterated assisting only during regular business hours.

The Chair encouraged members to identify and recommend qualified candidates for the Secretary position moving forward.

### 6.3. Discussion and possible action regarding the 2025/2026 Alpine County Fish and Game Commission budget and upcoming fish plants for the 2025/26 fiscal year — Donald O'Connor

The Commission reviewed the projected 2025–26 budget, noting an available balance of approximately \$28,000, which was expected to support multiple fish plants for the upcoming season. Members discussed planning for both the season opener and the catch-and-release period, with the Chair noting that off-season planting had been effective in recent years. Early stocking allowed fish to acclimate and improves angler success when high water levels prevent planting at the opener.

Commissioners agreed that continuing off-season plants had received positive public feedback, including from local fishing businesses.

**6.4. Discussion and possible direction regarding fundraising and marketing opportunities for the Alpine County Fish and Game Commission - Economic Development Director**

Fish and Game Liaison and Economic Development Director JT Chevallier recommended postponing this agenda item to the next meeting, noting limited recent progress and the value of having Commissioner Campbell present due to his involvement in marketing, advertising, and fundraising efforts. The Commission agreed to continue the discussion at a future meeting. Members discussed outreach related to post-November 15 catch-and-release fish plants. Chevallier confirmed that once planting was completed, the County PIO can issue a public notification after allowing time for fish to disperse. Additional outreach will continue through fly clubs, fly shops, and other recreational networks, as done in previous years. Commissioners noted the importance of including larger trophy-class fish to attract winter anglers.

The Commission emphasized that off-season planting supports year-round recreation and aligns with the County's strategic plan to increase guide services and tourism. Members highlighted the economic importance of maintaining visitor activity during winter months when road closures reduce traffic. No public comments were offered.

**6.5. Update from the Fish and Game Commission liaison regarding the status of the angler and business surveys - Economic Development Director**

Fish and Game Liaison and Economic Development Director JT Chevallier reported that there were currently 107 angler responses and 7 business responses. The surveys will remain open through the next season opener, after which the data will be analyzed and presented first to the Fish and Game Commission, then to the Board of Supervisors.

Chevallier reported that the County recently secured a \$175,000 grant to hire a consultant to conduct a regional recreation economic analysis for Inyo, Mono, and Alpine Counties. The consultant was directed to place strong emphasis on the economic impact of angling, and the survey results were expected to complement this broader study.

Commissioners requested redistribution of survey flyers with QR codes, as existing copies have weathered. Staff will repost materials at local businesses, including the general store.

**7. NEW BUSINESS**

**7.1. Discussion and possible direction to amend the Alpine County Fish & Game Commission's regular meeting start time - Economic Development Director**

The Commission discussed whether to adjust the regular meeting start time to improve accessibility for members, staff, and the public. Members noted both

advantages and drawbacks to changing the time, including impacts on working attendees, travel requirements, and staff availability.

Some commissioners emphasized that a 5:00 p.m. start time supports public participation for those who work standard hours. Others noted that an earlier meeting could benefit members and agency staff who travel long distances. Input shared from community members and partner agencies reflected similar mixed preferences. The Clerk stated requested having meetings during working hours, or at least later in the afternoon but not 5:00 pm.

Commissioners agreed that a decision should be made when more members were present to provide input. The Chair concluded the discussion by tabling the item until a future meeting.

**7.2. Discussion and update regarding Willow Creek. - Donald O'Connor**

Commissioner Smith reported that temporary informational signs were posted at approximately ten locations, requiring several hours of hiking to complete; a more permanent sign was planned for installation near the confluence of Willow Creek and the West Carson River in the spring. Commissioner Smith reported that staff and partners were evaluating the wild trout population to determine whether stocking Lahontan cutthroat trout would be beneficial or ineffective. Ben Ewing was coordinating this assessment with his agency's legal and resource teams. Commissioners confirmed they had reviewed the temporary signage. Commissioner Smith noted that the temporary signs were effective and visually clear, and expressed interest in a permanent sign once jurisdiction and funding responsibilities were clarified. It was reported that similar signage had been used successfully on the Upper Truckee.

**7.3. Discussion and possible action regarding cancellation of winter meetings. - Donald O'Connor**

The Commission reviewed its traditional winter recess, noting that meetings were typically not held in December, January, or February. Members expressed support for continuing this practice, provided that the Commission reconvenes before the fishing season opener to plan stocking activities.

Commissioners discussed recent patterns, noting that meetings in March had been effective for assessing runoff conditions and preparing for early-April stocking. Members agreed that a March meeting allows flexibility, with the option to cancel if conditions do not require action. Chair O'Connor reported that a special meeting may also be called if needed.

**MOTION Richard Oldham / SECOND John Smith scheduling the next regular meeting for March 2026.**

**AYES: John Smith, Donald O'Connor, Richard Oldham;**

**ABSENT: Stefan Krayk, Jon Campbell;**

**VACANCY: Two positions;**

**MOTION PASSED.**

**8. ADJOURNMENT**

The commission will adjourn to the next regular meeting.

**MOTION Richard Oldham / SECOND John Smith adjourning to the next meeting in March 2026.**

**AYES: John Smith, Donald OConnor, Richard Oldham;**

**ABSENT: Stefan Krayk, Jon Campbell;**

**VACANCY: Two positions;**

**MOTION PASSED.**

**ATTEST:**

\_\_\_\_\_

Teola L. Tremayne, County Clerk & ex officio  
Clerk of the Board of Supervisors

\_\_\_\_\_

Donald O'Connor  
Chair, Alpine County Fish and Game Commission

\*A complete audio/video recording of this meeting is available on the County website\* [www.alpinecountyca.gov](http://www.alpinecountyca.gov)



# AGENDA TRANSMITTAL



**TO:**  
Fish and Game Commission

**FROM:**

**DATE OF MEETING:**  
March 11, 2026

**PREPARED BY:**

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**TITLE:**  
Continued discussion and possible direction regarding fundraising and marketing opportunities for the Alpine County Fish and Game Commission - Economic Development Director

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**SUMMARY:**

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**FISCAL IMPACT:**

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**RECOMMENDED ACTION:**

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**BOS 2021-2026 STRATEGIC GOAL:**

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**INSTRUCTIONS TO CLERK:**

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**ATTACHMENTS:**

None

# AGENDA TRANSMITTAL



**TO:**  
Fish and Game Commission

**FROM:**

**DATE OF MEETING:**  
March 11, 2026

**PREPARED BY:**

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**TITLE:**

Continued update from the Fish and Game Commission liaison regarding the status of the angler and business surveys - Economic Development Director

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**SUMMARY:**

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**FISCAL IMPACT:**

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**RECOMMENDED ACTION:**

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**BOS 2021-2026 STRATEGIC GOAL:**

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**INSTRUCTIONS TO CLERK:**

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**ATTACHMENTS:**

None

# AGENDA TRANSMITTAL



**TO:**  
Fish and Game Commission

**FROM:**  
JT Chevallier, Economic Development Director

**DATE OF MEETING:**  
March 11, 2026

**PREPARED BY:**  
JT Chevallier, Economic Development Director

**TITLE:**  
Continued discussion and possible direction to amend the Alpine County Fish & Game Commission's regular meeting start time - Economic Development Director

**SUMMARY:**  
Due to the existing needs of Alpine County and current bandwidth constraints, it is recommended that the Alpine County Fish and Game Commission discuss amending the start time of the regular meetings to align with current Alpine County's operating hours.

**FISCAL IMPACT:**  
Is this item allocated in the current budget?  
Is this a one-time expenditure?

Anticipated Cost Current Fiscal:  
Total Anticipated Cost:  
Source:

**RECOMMENDED ACTION:**  
Discussion and possible action to amend the start time.

**BOS 2021-2026 STRATEGIC GOAL:**

**INSTRUCTIONS TO CLERK:**

**ATTACHMENTS:**  
1. Fish and Game Bylaws 2025-05-09

**BYLAWS  
OF THE  
ALPINE COUNTY  
FISH AND GAME COMMISSION**

**CHAPTER I  
FISH & GAME COMMISSION**

**GENERAL PROVISIONS**

SECTION 1: These bylaws shall apply to the Fish & Game Commission. Any conflict between these bylaws and Board of Supervisors' direction, County Code, or State law shall be governed by the latter.

**CHAPTER II  
COMMISSION MEMEBRSHIP**

SECTION 1: The Fish & Game Commission shall be composed of seven (7) members.

SECTION 2: Seven (7) members shall be appointed by the Board of Supervisors and shall serve at the pleasure of the Board of Supervisors for a four (4) year term as set forth in the County Code. The start date of all new terms shall be January 1st. Members appointed to a seat with an unexpired term are appointed for the remainder of the unexpired term, according to the records maintained by the County Clerk.

SECTION 3: Eligibility Criteria: All individuals appointed to serve as commissioners on the Alpine County Fish & Game Commission must meet one of the following criteria at the time of their appointment and maintain such status throughout their term:

- a. Five (5) members from within the following categories
  1. Resident of Alpine County, California, with a primary domicile within the county limits; or
  2. Business owner with an active, legally recognized business operating within Alpine County; or
  3. Employee at a legally recognized business operating within Alpine County

Proof of Eligibility:

- a. Residency shall be verified through documentation such as a valid California driver's license, voter registration, or utility bills indicating an Alpine County address.
- b. Business ownership shall be verified through documentation such as a business license, tax filings, or other official records demonstrating active business operations in Alpine County.
- c. Employment shall be verified through documentation such as a recent paystub, employee identification, tax filings or an official memo from the employer.

At Large Membership:

- a. Two (2) members may be appointed without meeting above eligibility.

**CHAPTER III  
COMMISSION  
MEETINGS**

SECTION 1: All meetings shall be conducted in accordance with California Open Meeting Laws. The regular meetings of the Fish and Game Commission shall be held on the second Wednesday of every month, when called, commencing at the hour of 5:00 p.m. at the Alpine County Administration Building in Markleeville or other convenient location, if designated by Commission with proper notice.

SECTION 2: Any regular, continued regular, special, or continued special meeting of the Fish & Game Commission may be continued to any day other than a holiday prior to the date established for the next succeeding regular meeting of the Fish & Game Commission.

SECTION 3: Any continued regular meeting is a part of the regular meeting, and any continued special meeting is a part of the special meeting.

SECTION 4: Notice and agenda of all regular and special meetings shall be posted on the County's website and in conspicuous location at the Alpine County Library, the County Administration Building, and the Markleeville Post Office. In addition, written notice shall be given to all members of the Fish & Game Commission. Attendance at the meeting confirms that notice to the member was provided or a waiver of this requirement. At least 72 hours before a regular meeting, the Fish & Game Commission shall post an agenda containing a brief general

description of each item and specify the time and location of the meeting.

SECTION 5: Special meetings of the Fish & Game Commission may be called by the Chair of the Fish & Game Commission, or if the Chair is not available, by the Vice-Chair, or by a majority of the Fish & Game Commission. When communicating about calling a special meeting, a majority shall not discuss the substance of proposed agenda items. The Notice calling for a special meeting shall specify the time and place of the special meeting and the business to be transacted at such meeting., and no other business shall be considered at that meeting. In addition, each member of the Fish & Game Commission must be notified in writing of all special meetings, and the business to be transacted at any such special meeting, unless a waiver of such notice is given by a Commission member. Attendance at the special meeting shall be considered confirmation that notice was provided or a waiver of this requirement.

SECTION 6: All regular and special meetings shall be open public meetings, except as allowed under the Brown Act.

SECTION 7: After any member of the Fish & Game Commission has failed to appear at three (3) consecutive regular meetings, the Commission may recommend to the Board of Supervisors, his/her removal.

SECTION 8: If a member of the Fish & Game Commission is unable to attend a regular or special meeting, he shall notify the secretary, Chair or Vice-Chair.

SECTION 9: The written minutes of the meeting shall be kept by County Clerk staff and retained in files in accordance with established policies. The County Clerk is the Office of Record.

#### **CHAPTER IV COMMISSION POWERS**

SECTION 1: The Fish & Game Commission shall advise and make recommendations to the Board of Supervisors concerning policies and procedures for the operation of the County Fish & Game System. The Chair or an authorized representative of the Fish & Game Commission shall appear before the Board of Supervisors at their next meeting if directed to present on any Fish & Game Commission matters to the Board of Supervisors. The Fish & Game Commission will work in cooperation with the State Fish & Wildlife personnel and Local Fish & Game personnel. Powers include those found in State law and typical for California County Fish & Game Commissions, such as fish planting.

**CHAPTER V  
CHAIR & VICE-CHAIR: CONDUCT OF  
MEETINGS**

SECTION 1: The members of the Fish & Game Commission shall elect a Chair, and Vice-Chair, at the first meeting of the Commission in September of each year who shall serve for a year unless removed at the pleasure of the Fish & Game Commission or until the election of a successor. If the Chair and/or Vice-Chair are removed during their term or the positions otherwise become vacant, an election to fill any vacancy shall occur at the same meeting or the succeeding meeting.

SECTION 2: The Chair, when present, shall preside at all meetings of the Fish & Game Commission and shall conduct the meetings of the Fish & Game Commission in the manner prescribed by these bylaws. The Chair shall reserve order and decorum and shall decide all questions of order subject to the action of a majority of the commission.

SECTION 3: In the absence of the Chair, or the Chair's inability to act, the Vice-Chair shall act in the capacity of the Chair. The Vice Chair, when acting in such capacity, shall have all the powers and duties of the Chair during the absence of, or in ability to act of, the chair. In absence of the Chair and Vice-Chair, the Commission may elect a temporary chair for the conduct of meetings until Chair or Vice-Chair are in attendance or adjourn the meeting.

SECTION 4: A majority of the members of the Fish & Game Commission, set forth in Chapter II, shall constitute a quorum and are required to be present to hold a meeting. A majority of the members present at a meeting must vote in the affirmative for any actions to be valid.

SECTION 5: The business at each regular and special meeting shall be transacted in accordance with a pre-published agenda.

SECTION 6: The roll must be called in voting upon a motion when requested by a member or if any member is attending via electronic means. When the roll is called on any motion each voting member present shall be called in alphabetical order, with the chair last, and shall answer "aye", or "no" or abstain from voting.

## **CHAPTER VI SECRETARY**

SECTION 1: The Secretary to the commission may be a member, the Agricultural Commissioner or designee, the County Clerk or designee, a County employee approved by the County Administrative Officer (CAO) or designee, or a non-member volunteer, or an independent contractor approved by the CAO or designee.

SECTION 2: The Secretary shall be present at all regular and special meetings. The Secretary shall transcribe the minutes of all meetings in accordance with the business transacted before the Fish & Game Commission and shall record the same in the files of the Fish & Game Commission and shall be responsible for necessary correspondence. In the absence of the Secretary, a member or CAO designee may temporarily assume the secretarial duties.

SECTION 3: The Secretary shall be responsible for giving all written notices required by these bylaws, and shall prepare and publish an agenda for all meetings in consultation with and approved by the Chair, Vice-Chair, and County liaison, if one is designated by the CAO.

# AGENDA TRANSMITTAL



**TO:**  
Fish and Game Commission

**FROM:**

**DATE OF MEETING:**  
March 11, 2026

**PREPARED BY:**

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**TITLE:**  
Discussion regarding planting for opening day. - Donald O'Connor

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**SUMMARY:**

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**FISCAL IMPACT:**  
Is this item allocated in the current budget?  
Is this a one-time expenditure?

Anticipated Cost Current Fiscal:  
Total Anticipated Cost:  
Source:

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**RECOMMENDED ACTION:**

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**BOS 2021-2026 STRATEGIC GOAL:**

---

**INSTRUCTIONS TO CLERK:**

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**ATTACHMENTS:**  
None