



REVISED
BOARD OF SUPERVISORS
COUNTY OF ALPINE, STATE OF CALIFORNIA
REGULAR AGENDA
TUESDAY, FEBRUARY 4, 2025 9:00 AM

IN ACCORDANCE WITH THE PROCEDURES SET FORTH IN GOVERNMENT
CODE §54953(B).

ADDITIONAL TELECONFERENCE LOCATION:
BEAR VALLEY SUBSTATION, 88 BEAR VALLEY RD, BEAR VALLEY, CA 95223

Charles Dobson
Evan Mecak
Irvin Jim
Terry Woodrow
David Griffith

District 1 - Chair
District 2
District 3
District 4
District 5 - Vice-Chair

Board Chambers
Government Center
99 Water Street
Markleeville, CA – 96120

Nichole Williamson
County Administrative Officer

Charles J McKee
County Counsel

Teola L Tremayne, County Clerk
and ex-officio Clerk to the Board

IMPORTANT NOTICE REGARDING MEETING

MEMBERS OF THE PUBLIC MAY PARTICIPATE REMOTELY VIA ZOOM: Public access is available to the physical location of the meeting or you may participate in the Zoom Webinar. Telephone: Listen to the meeting live by calling Zoom at (253) 215-8782 and enter the webinar ID followed by the # key. Raise your hand to talk by pressing *9. Join by computer by clicking <https://zoom.us/j/93036153372> Raise your hand to talk by clicking Participants/Raise Hand. Zoom Meeting ID 930 3615 3372 Remote Zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the Board reserves the right to conduct the meeting without remote access.

SUBMISSION OF PUBLIC COMMENTS FOR THE RECORD: For those wishing to make public comments at the Board meeting, please submit your comments electronically for the record. Email comments must be submitted to the County Clerk at clerk@alpinecountyca.gov. Comments may also be submitted through the Alpine County website form <http://alpinecountyca.gov/FormCenter/County-Clerk-5/Public-Comment-Form-42>. All documents submitted during the meeting will be uploaded to the county website for public inspection.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member during the proceeding or for 12 months after a final decision is rendered in that proceeding, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing

ACCESSIBILITY INFORMATION: Board meetings are accessible to people with disabilities and others who need assistance. Individuals who need special assistance or a disability-related modification or accommodation to observe and/or participate in this meeting and access meeting-related materials should contact the Clerk of the Board, at least 48-hours before the meeting at (530) 694-2281 or clerk@alpinecountyca.gov. Advanced notification will enable the County to swiftly resolve such requests and ensure accessibility. Agenda materials and documents may be found electronically at <https://alpinecoca.portal.civicclerk.com/> and in paper copy at the County Clerk's Office at 99 Water Street, Markleeville, CA 96120.

- 1. CALL TO ORDER REGULAR MEETING**
- 2. OPEN SESSION - PLEDGE OF ALLEGIANCE**
- 3. ORAL COMMUNICATION - GENERAL PUBLIC COMMENT**

This portion of the meeting is an opportunity for members of the public to address the Board of Supervisors on subjects relating to county business. Although no action can be taken on matters not listed on the agenda, and may not engage in general discussion, the Board may ask clarifying questions. Each member of the public who wishes to address the Board may be allotted three minutes and no more than three individuals shall address the same subject. Time permitting, at the discretion of the Chair, time allotted may be increased or decreased depending on the number of speakers and available time.

- 4. DEPARTMENT ANNOUNCEMENTS**
- 5. ADMINISTRATIVE ANNOUNCEMENTS**

5.1. Update on County Museum

- 6. BOARD MEMBER ANNOUNCEMENTS OR REPORTS**
- 7. CONSENT AGENDA**

These matters are expected to be routine and non-controversial and are usually approved by a single majority vote without discussion. Items can be removed from the consent agenda to be discussed and considered separately. Prior to approval of the consent agenda the chair will announce that comments or questions will be taken from members of the public, staff or the Board on consent agenda items when the comment does not necessitate the item being removed for separate action.

- 7.1. Approve regular meeting minutes of 01/21/2025. - County Clerk
- 7.2. Approve County Claims. - Director of Finance
- 7.3. Memorandum of Understanding by and between the County of Alpine and the Alpine County IHSS United Domestic Workers, AFSCME Local 3930 AFL-CIO, effective 7/1/2024 through 6/30/2028. - Assistant CAO to Personnel and Risk Management.
- 7.4. Approval of the 2025 Equal Employment Opportunity Policy and Plan Statement- Assistant CAO to Personnel and Risk
- 7.5. Approve Contract Amendment #6 to contract #CC2022-14 with CG Celio & Sons to revise the effective date of amendment #5 from December 17, 2024 to November 1, 2024. - Community Development Director
- 7.6. Approve amendment #1 to renew and amend the contract (CC2024-11) with Design Workshop to amend Section VIII to extend the Service Performance Time from 12/31/24 to 06/30/2025 in order to allow additional time to complete the project. - Community Development Director
- 7.7. Approve an addendum to the Alpine County Wildfire Risk Mitigation Plan Final Initial Study/Mitigated Negative Declaration (IS/MND) to increase the boundary of the Mesa Vista MS2 project area in the approved IS/MND. - Community Development Director

- 7.8. Approve amendment #1 to CC2024-51 updating Exhibit A of the contract with Kings View from \$81,651 from \$79,531 to include Provider Directory Setup. - Deputy Director Behavioral Health
- 7.9. Approve payment from Fund 273 unappropriated fund balance in the amount of \$259,897 to California Department of Public Health and increase appropriations in the same amount in 273-273-528640-Return of Funding for ELC Enhancing Detection Expansion advance funding that was not expended. - Director of Budget and Procurement.
- 7.10. Approve a letter of support for Alpine Watershed Group's funding request to the Carson Water Subconservancy District for \$30,000 for "Upper Carson River Watershed Programs" for the Fiscal Year 2025-2026. - Supervisor District 2
- 7.11. Approve a letter of support for Alpine Watershed Group's funding request to the Carson Water Subconservancy District for \$83,350 for "East Fork Carson Prioritization Project" for the Fiscal Year 2025-2026. - Supervisor District 2
- 7.12. Approve the purchase of two Microwave Links not to exceed the amount of \$87,590, authorize the CAO (as purchasing agent) to sign a purchase order and request to waive the RFP process - Sheriff

8. PUBLIC HEARINGS

None

9. REGULAR AGENDA - UNFINISHED BUSINESS

None

10. REGULAR AGENDA - NEW BUSINESS

- 10.1. **(10:00 AM)** Presentation by Behavioral Health Deputy Director Dr. Kimball Pier on Proposition 1: Behavioral Health Transformation - CAO / Director Human Services
- 10.2. Quarterly update on First 5 Alpine from Executive Director Amy Broadhurst - Economic Development Director
- 10.3. Request adoption of a resolution proclaiming Arts and Culture Alpine County as the Arts and Culture Organization in Alpine County - Economic Development Director
- 10.4. Request approval for a contract with Alpine County Arts & Culture for the purpose of providing public arts programming and development in Alpine County for the term of 07-01-2024 - 06/30/2025 in the amount of \$5,000 . - Economic Development Director
- 10.5. Adopt a resolution delegating the Director of Finance to accept donations on behalf of Alpine County. - Director of Budget and Procurement

- 10.6. Discussion and direction to staff regarding a letter to Senator Marie Alvarado-Gil stating issues of importance to Alpine County Board of Supervisors - CAO / HHS Director

11. ADJOURN TO ANY OF THE FOLLOWING AGENCIES FOR WHICH THE BOARD OF SUPERVISORS SITS AS OFFICERS: BOARD OF EQUALIZATION, LOCAL TRANSPORTATION COMMISSION, WATER AGENCY

None

12. CLOSED SESSION

- 12.1. Closed Session: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION(Paragraph (1) of subdivision (d) of Section 54956.9) Name of case: Alpine County Superior Court Case No. C-24-0589 The Historical Society of Alpine County v Alpine County. - County Counsel

13. ADJOURNMENT

The Board will adjourn to the next regular meeting of February 18, 2025 at 9:00 AM at Alpine County Government Center, 99 Water Street, Markleeville, California.



Teola L. Tremayne, County Clerk and ex officio
Clerk to the Board of Supervisors