



**BOARD OF SUPERVISORS
COUNTY OF ALPINE, STATE OF CALIFORNIA
REGULAR MEETING AGENDA
TUESDAY, MARCH 18, 2025 9:00 AM**

IN ACCORDANCE WITH THE PROCEDURES SET FORTH IN GOVERNMENT
CODE §54953(B).

ADDITIONAL TELECONFERENCE LOCATIONS:

20542 HUDSON ST, BURNEY, CA
BEAR VALLEY SUBSTATION, 88 BEAR VALLEY RD, BEAR VALLEY, CA

Charles Dobson
Evan Mecak
Irvin Jim
Terry Woodrow
David Griffith

District 1 - Chair
District 2
District 3
District 4
District 5 - Vice Chair

Board Chambers
Government Center
99 Water Street
Markleeville, CA 96120

Nichole Williamson
County Administrative Officer

Charles J McKee
County Counsel

Teola L Tremayne, County Clerk
and ex-officio Clerk to the Board

**IMPORTANT NOTICE REGARDING ALPINE COUNTY BOARD OF SUPERVISORS
MEETING**

MEMBERS OF THE PUBLIC MAY PARTICIPATE REMOTELY VIA ZOOM: Public access is available to the physical location of the meeting or you may participate in the Zoom Webinar. Telephone: Listen to the meeting live by calling Zoom at (253) 215-8782 and enter the webinar ID followed by the # key. Raise your hand to talk by pressing *9. Join by computer by clicking <https://zoom.us/j/93036153372> Raise your hand to talk by clicking Participants/Raise Hand. Zoom Meeting ID 930 3615 3372 Remote Zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the Board reserves the right to conduct the meeting without remote access.

SUBMISSION OF PUBLIC COMMENTS FOR THE RECORD: For those wishing to make public comments at the Board meeting, please submit your comments electronically for the record. Email comments must be submitted to the County Clerk at clerk@alpinecountyca.gov. Comments may also be submitted through the Alpine County website form <http://alpinecountyca.gov/FormCenter/County-Clerk-5/Public-Comment-Form-42>. All documents submitted during the meeting will be uploaded to the county website for public inspection.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member during the proceeding or for 12 months after a final decision is rendered in that proceeding, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

ACCESSIBILITY INFORMATION: Board meetings are accessible to people with disabilities and others who need assistance. Individuals who need special assistance or a disability-related modification or accommodation to observe and/or participate in this meeting and access meeting-related materials should contact the Clerk of the Board, at least 48-hours before the meeting at (530) 694-2281 or clerk@alpinecountyca.gov. Advanced notification will enable the County to swiftly resolve such requests and ensure accessibility. Agenda materials and documents may be found electronically at <https://alpinecoca.portal.civicclerk.com/> and in paper copy at the County Clerk's Office at 99 Water Street, Markleeville, CA 96120.

- 1. CALL TO ORDER REGULAR MEETING**
- 2. OPEN SESSION - PLEDGE OF ALLEGIANCE**
- 3. ORAL COMMUNICATION - GENERAL PUBLIC COMMENT**

This portion of the meeting is an opportunity for members of the public to address the Board of Supervisors on subjects relating to county business not listed on the agenda. Although no action can be taken on matters not listed on the agenda, and may not engage in general discussion, the Board may ask clarifying questions. Comment time per speaker is generally limited to 3 minutes. However, the Board or Board Chair may extend or limit the number of speakers, the time allowed per speaker, and/or the total time allotted on a subject. Persons may not cede time to another person. Persons with disabilities impacting speaking and non-English speakers will be provided extra-time.

- 4. DEPARTMENT ANNOUNCEMENTS**
- 5. ADMINISTRATIVE ANNOUNCEMENTS**
- 6. BOARD MEMBER ANNOUNCEMENTS OR REPORTS**
- 7. CONSENT AGENDA**

These matters are expected to be routine and non-controversial and are usually approved by a single majority vote without discussion. Items can be removed from the consent agenda to be discussed and considered separately. Prior to approval of the consent agenda the chair will announce that comments or questions will be taken from members of the public, staff or the Board on consent agenda items when the comment does not necessitate the item being removed for separate action.

- 7.1. Approve regular meeting minutes of 03/04/2025. - County Clerk
- 7.2. Approve County Claims. - Director of Finance
- 7.3. Approve Amendment No. 1 to Contract No. CC2023-55 with Data Ticket to update security requirements within the current contract for the term 11/07/2023 - 11/07/2028. - County Clerk
- 7.4. Approve Renewal and Amendment No. 1 to Contract No. BHS 2022-05 with GARY ERNST for the term July 1, 2023 - June 30, 2026 in the amount of \$100,000. - Kimball C. Pier, Deputy Director BHS
- 7.5. Approve transfer of funds from DNA Account (Prop 69) 800-805-252010 to Sheriff Fund 149 and increase appropriations in account 149-149-562700 MISC. OFFICE EQUIP-MAJOR for the purchase of a new Livescan fingerprint machine in the amount not to exceed \$24,500. - Sheriff
- 7.6. Approve an appropriation in the amount of \$25,000 in 382-382-562740 OTHER EQUIPMENT MAJOR to purchase a snowmobile for the Sheriff's Department using unappropriated Fund Balance in Fund 382 - Bear Valley Fire Department Mutual Aid Fire Impact Fund. Fund balance as of 02/28/25 \$78,697 (requires 4/5 vote). – Sheriff

- 8. PUBLIC HEARINGS**

None

9. REGULAR AGENDA - UNFINISHED BUSINESS

- 9.1. **(9:30 AM)** Request approval of a letter of support from the Board of Supervisors for the conservation of approximately 1,690 acres of the Park Ranch in Alpine County, which would be submitted by the Park Ranch and Western Rivers Conservancy in applying for State Wildlife Conservation Board grant funding. APN#s 002-320-007, 002-250-009, 002-250-010, 002-260-002, 002-280-001, 002-300-003, 002-320-007, 002-330-011, 002-330-012, 002-330-013, 002-340-002. - Community Development Director
- 9.2. Consider an agreement between the County of Alpine and The Historical Society for Alpine County to operate the Alpine County Museum and authorize the Chair of the Board to execute the Agreement. Consider a transfer of \$90,000 from General Fund Contingency to 100-198 Museum to fund the current deficit and 2025 operations. – County Counsel

10. REGULAR AGENDA - NEW BUSINESS

- 10.1. **(10:15 AM)** Continued update and presentation by USDA Forest Service regarding issues affecting Alpine County. (Ref. 04/18/2023 and continuing the second meeting of each month). - County Clerk
- 10.2. Request approval of a contract for services with Sierra Institute for Community and Environment (501c3) for the term of March 18, 2025 - June 30, 2025, in the amount not to exceed \$46,844.60 for the purposes of conducting a stakeholder analysis to better understand social concerns, values, and perspectives throughout the Forest Health Community Working Group's region and waive the public bidding process. - Economic Development Director
- 10.3. Request approval of the plans and specifications for the 2025 SB1 RMRA (Road Maintenance and Rehabilitation Account) Road Projects, including Spring Cliff Rd., Mule Ear Rd., Pioneer Tr., Sawmill Rd., Timber Ln., and Snowshoe Rd. - Community Development Deputy Director

11. ADJOURN TO ANY OF THE FOLLOWING AGENCIES FOR WHICH THE BOARD OF SUPERVISORS SITS AS OFFICERS: BOARD OF EQUALIZATION, LOCAL TRANSPORTATION COMMISSION, WATER AGENCY

None

12. CLOSED SESSION

- 12.1. CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION(Paragraph (1) of subdivision (d) of Section 54956.9) Name of case: Alpine County Superior Court

Case No. C-24-0589 The Historical Society of Alpine County v Alpine County. -
County Counsel

- 12.2. CONFERENCE WITH LEGAL COUNSEL-Initiation of litigation pursuant to
Section 54956.9 (d) (4) - (1) one case.- Assistant CAO to Personnel and Risk

13. ADJOURNMENT

The Board will adjourn to the next regular meeting of April 1, 2025, at 9:00 AM at Alpine County Government Center, 99 Water Street, Markleeville, California.



Teola L. Tremayne, County Clerk and ex officio
Clerk to the Board of Supervisors