



FISH AND GAME COMMISSION
COUNTY OF ALPINE, STATE OF CALIFORNIA
REGULAR MEETING AGENDA
WEDNESDAY, JULY 9, 2025 5:00 PM
BOARD OF SUPERVISORS' BOARD ROOM
99 WATER STREET, MARKLEEVILLE, CA 96120

MEMBERS

John Smith
Stefan Krayk
Donald O'Connor
Richard "Wedge" Oldham
Jon Campbell
Vacant Position
Vacant Position

MEMBERS OF THE PUBLIC MAY PARTICIPATE REMOTELY VIA ZOOM:
Public access is available to the physical location of the meeting, or you may participate in the Zoom Webinar. Telephone: Listen to the meeting live by calling Zoom at (253) 215-8782 and enter the webinar ID followed by the # key. Raise your hand to talk by pressing *9. Join by computer by clicking <https://us06web.zoom.us/j/83555076951> Raise your hand to talk by clicking Participants/Raise Hand. Zoom Meeting ID 835 5507 6951 Remote Zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the Board reserves the right to conduct the meeting without remote access.

1. CALL TO ORDER / OPEN SESSION / ROLL CALL

2. ADMINISTRATIVE ANNOUNCEMENT

- 2.1. Financial Report - Economic Development Director JT Chevallier
- 2.2. Updates from the Fish and Game Commission liaison and Economic Development Director JT Chevallier

3. COMMISSION MEMBER ANNOUNCEMENTS

4. ORAL COMMUNICATIONS / PUBLIC COMMENT

This portion of the meeting is an opportunity for members of the public to address the Fish and Game Commission on subjects relating to county business. Although no action can be taken on matters not listed on the agenda, and may not engage in general discussion, the Board may ask clarifying questions.

5. WARDEN AND BIOLOGIST REPORT

6. OLD BUSINESS

- 6.1. Approve regular meeting minutes of June 11, 2025. - County Clerk
- 6.2. Discussion and possible direction regarding Lake Alpine Kids Fishing Day scheduled for July 19, 2025 - Donald O'Connor
- 6.3. Discussion and possible direction regarding fish plants in May and June of 2025 - Donald O'Connor

7. NEW BUSINESS

- 7.1. Discussion and possible action regarding the 2025-2026 Alpine County Fish and Game Budget - Donald O'Connor
- 7.2. Discussion and possible action regarding the 2024 – 2025 Fiscal Year Donation from DSTF of 300 lbs. of trout to Alpine County F&G, June 30th. - Donald O'Connor

8. **ADJOURNMENT**

The commission will adjourn to the next regular meeting.



Teola L Tremayne, County Clerk/ Acting
Commission Secretary