



**BOARD OF SUPERVISORS
COUNTY OF ALPINE, STATE OF CALIFORNIA
REGULAR AGENDA
TUESDAY, NOVEMBER 4, 2025 9:00 AM**

OPEN SESSION – 09:00 AM

Charles Dobson
Evan Mecak
Irvin Jim
Terry Woodrow
David Griffith

District 1 - Chair
District 2
District 3
District 4
District 5 - Vice Chair

Board Chambers
Government Center
99 Water Street
Markleeville, CA 96120

Charles J McKee
Interim County Executive Officer/ County Counsel

Teola L Tremayne, County Clerk and
ex-officio Clerk to the Board

IMPORTANT NOTICE REGARDING ALPINE COUNTY BOARD OF SUPERVISORS MEETING

MEMBERS OF THE PUBLIC MAY PARTICIPATE REMOTELY VIA ZOOM: Public access is available to the physical location of the meeting or you may participate in the Zoom Webinar. Telephone: Listen to the meeting live by calling Zoom at (253) 215-8782 and enter the webinar ID followed by the # key. Raise your hand to talk by pressing *9. Join by computer by clicking <https://zoom.us/j/93036153372> Raise your hand to talk by clicking Participants/Raise Hand. Zoom Meeting ID 930 3615 3372 Remote Zoom participation for members of the public is provided for convenience only. In the event that the zoom connection malfunctions for any reason, the Board reserves the right to conduct the meeting without remote access. **Live-streaming of the meeting is available** <https://alpinecoca.portal.civicclerk.com/>

SUBMISSION OF PUBLIC COMMENTS FOR THE RECORD: For those wishing to make public comments at the Board meeting, please submit your comments electronically for the record. Email comments must be submitted to the County Clerk at clerk@alpinecountyca.gov. Comments may also be submitted through the Alpine County website form <http://alpinecountyca.gov/FormCenter/County-Clerk-5/Public-Comment-Form-42>. All documents submitted during the meeting will be uploaded to the county website for public inspection.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS: Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitive bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member during the proceeding or for 12 months after a final decision is rendered in that proceeding, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

ACCESSIBILITY INFORMATION: Board meetings are accessible to people with disabilities and others who need assistance. Individuals who need special assistance or a disability-related modification or accommodation to observe and/or participate in this meeting and access meeting-related materials should contact the Clerk of the Board at least 48-hours before the meeting at (530) 694-2281 or clerk@alpinecountyca.gov. Advanced notification will enable the County to swiftly resolve such requests and ensure accessibility. Agenda materials and documents may be found electronically at <https://alpinecoca.portal.civicclerk.com/> and in paper copy at the County Clerk's Office at 99 Water Street, Markleeville, CA 96120.

1. CALL TO ORDER REGULAR MEETING

2. OPEN SESSION - PLEDGE OF ALLEGIANCE

3. ORAL COMMUNICATION - GENERAL PUBLIC COMMENT

This portion of the meeting is an opportunity for members of the public to address the Board of Supervisors on subjects relating to county business not listed on the agenda. Although no action can be taken on matters not listed on the agenda, and may not engage in general discussion, the Board may ask clarifying questions. Comment time per speaker is generally limited to 3 minutes. However, the Board or Board Chair may extend or limit the number of speakers, the time allowed per speaker, and/or the total time allotted on a subject. Persons may not cede time to another person. Persons with disabilities impacting speaking and non-English speakers will be provided extra-time.

4. DEPARTMENT ANNOUNCEMENTS

5. ADMINISTRATIVE ANNOUNCEMENTS

6. BOARD MEMBER ANNOUNCEMENTS OR REPORTS

7. CONSENT AGENDA

These matters are expected to be routine and non-controversial and are usually approved by a single majority vote without discussion. Items can be removed from the consent agenda to be discussed and considered separately. Prior to approval of the consent agenda the chair will announce that comments or questions will be taken from members of the public, staff or the Board on consent agenda items when the comment does not necessitate the item being removed for separate action.

- 7.1. Approve regular meeting minutes of 10/21/2025. - County Clerk
- 7.2. Approve County Claims. - Director of Finance
- 7.3. Approve and execute a contract with Bear Valley Snowmobile for Bear Valley Packing and Grooming Services - Community Development Deputy Director
- 7.4. Amendment #1 to Policy # CC2024-23, Alpine County Unrepresented Employee Compensation, Benefits, and Leave Policy Section 6.4 Longevity Step Increase Language. - Assistant CEO to Personnel and Risk Management
- 7.5. Approve contract with Alpine County Office of Education to provide Child Abuse Prevention Services at Diamond Valley School Wellness Center for the term of July 1, 2025-June 30, 2029 in the amount of \$123,750 per year for a not to exceed amount of \$495,000 and find that the County and the public's interest necessitates contracting for such a service without compliance County Code Section 2.32.110. - HHS Deputy Director
- 7.6. Adopt a Governing Body Resolution (GBR) authorizing the Sheriff to sign for the Alpine County Bear Valley Fire Department 2025 Volunteer Fire Capacity Grant Agreement in the amount of \$3,335.50. - Sheriff
- 7.7. Approve and execute a contract with Jay's Tree Service for the Lake Alpine Hazard Tree Removal Project, for a contract amount not to exceed \$69,565.22 and a term ending 06/30/2026. - Community Development Director
- 7.8. Approve California Children's Services budget certification with the Department of Health Care for Fiscal Year 2025-2026 in the amount of \$24,983. - HHS Deputy Director

- 7.9. Approve 2025 – 2026 Victim Witness Grant Application to the California Office of Emergency Services for the period of 10/1/2025 to 9/30/2026

8. PUBLIC HEARINGS

None

9. REGULAR AGENDA - UNFINISHED BUSINESS

None

10. REGULAR AGENDA - NEW BUSINESS

- 10.1. **(9:30 AM)** Land acknowledgment by Woodfords Community Council Chairman Geoffrey Ellis, and Washoe Tribe of NV and CA Culture/Language Resource Director Herman Fillmore and requesting adoption of a resolution proclaiming November 2025 as Native American Heritage Month in Alpine County and honoring the resilience and cultural legacy of Indigenous People and the Washoe Tribe. - County Clerk
- 10.2. Request approval of a contract with Alpine County Chamber of Commerce in the amount of \$65,000.00 for the term ending June 30, 2026, for the purpose of providing visitor information, business support and marketing for Alpine County. - Economic Development Director

11. ADJOURN TO ANY OF THE FOLLOWING AGENCIES FOR WHICH THE BOARD OF SUPERVISORS SITS AS OFFICERS: BOARD OF EQUALIZATION, LOCAL TRANSPORTATION COMMISSION, WATER AGENCY

None

12. CLOSED SESSION

- 12.1. Conference with Legal Counsel - Potential Initiation of Litigation pursuant to § 54956.9(c)- One (1) Case- Assistant County Counsel
- 12.2. Conference with Labor Negotiator — (GC § 54954.5 and 54957.6) Agency Designated Representatives: Jack Hughes Lead Negotiator, Sarah Simis Assistant CEO to Personnel and Risk; Employee Organizations; Deputy Sheriff's Association (DSA) - Assistant CEO to Personnel and Risk Management

13. ADJOURNMENT

The Board will adjourn to the next regular meeting of November 18, 2025, at 9:00 AM at Alpine County Government Center, 99 Water Street, Markleeville, California.



Teola L. Tremayne, County Clerk and ex officio Clerk
to the Board of Supervisors